TRACT NO 3475

BEING A RESUBDIVISION OF A PORTION OF BLOCKS 26 AND 27 TRACT NO 1739, THOMPSON BROS. POULTRY COLONY UNIT NO 2, AS PER PLAT RECORDED IN BOOK 26 OF MAPS, PAGES 53 AND 54, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIF.
SCALE=1"=100'

#234

Pioneer Title Ins. & Tr. Co
Dec 12-1949
3:16 P
46
32 Maps

L.L. Atwood
$5.00

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date there are no liens against the real property shown upon the amended map for unpaid state, county, municipal or local taxes or special assessments collected as taxes, ~~except taxes or special assessments not yet payable which are included herein.~~

Dated this 12th day of Dec 1949

PW NICHOLS County Auditor
of the County of San Bernardino, State of Calif.
By [signature] Deputy

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

~~I hereby certify that a copy of the Board of Supervisors has been endorsed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, county, municipal or local, and all special assessments collected as taxes which at the time of filing of the approval map with the County Recorder are a lien against said property, but not yet payable, and said Supervisors has duly approved by the said Board.~~

Dated this ___ day of ___ 1949

HADEY L. ALLISON County Clerk and Ex Officio Clerk of the Board of Supervisors
By ___ Deputy

SURVEYOR'S CERTIFICATE

I, L. L. Myers, do hereby certify that I am a licensed Land Surveyor of the State of California and that this map consisting of one sheet, correctly represents a survey made under my supervision in September 1949, and all the monuments shown thereon actually exist and their positions are correctly shown.

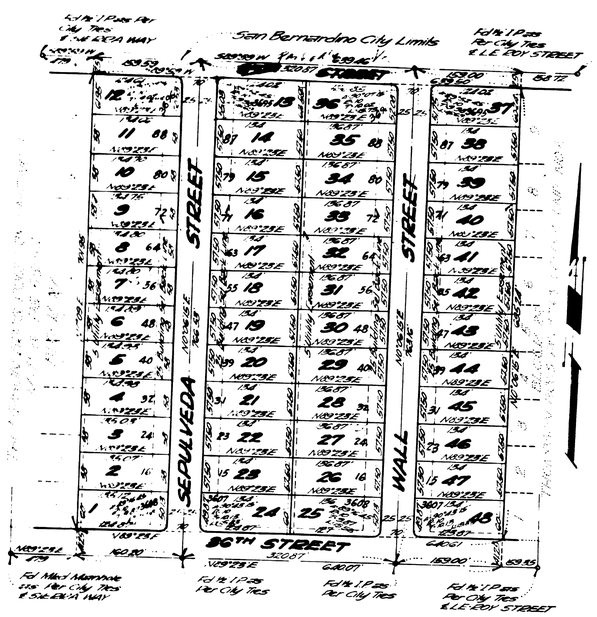
Dated this 5th day of Dec. 1949 Licensed Land Surveyor

NOTE

2"x2"x18" redwood stakes, painted white branded L.S. 2294 set at all lot corners and curve points.
Set ¾" I.P. at all angle points marked thus ___, on streets pipe are buried, all else are tagged L.S. 2294.
Distances are measured to 100ths and decimals thereof.
Bearings are measured in degrees, minutes and seconds.
Basis of Bearings taken from the ℄ of 96th Street as per Tract 1739, Thompson Bros Poultry Colony Unit #2.

MAP APPROVED

[signature]
Acting City Engineer, City of San Bernardino



OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon the amended map and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored lines and hereby dedicate to the public use all the streets as each is designated upon said map within said subdivision.

Pioneer Title Insurance & Trust Co

[signature] Vice President
[signature] Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 5th day of Dec. 1949 before me, H.R. Taylor a Notary Public in and for said County and State personally appeared L.E. Marks known to me to be the Vice President and L.E. Stephens known to me to be the Secretary of the Pioneer Title Insurance and Trust Company, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

[signature] Notary Public in and for the County of San Bernardino, State of California

My Commission Expires Feb. 6, 1950

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted December 5, 1949 approved the attached map, accepted for public use all streets and alleys shown upon said map within said subdivision and all easements given.

Dated this 6th day of Dec. 1949

[signature] City Clerk of the City of San Bernardino, State of California

I hereby approve the foregoing resolution

[signature] Mayor, City of San Bernardino

I hereby certify that all Street and Sewer assessments on the property shown on the amended map are paid.

[signature] Superintendent of Streets